

# regular membership is available to:

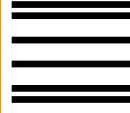
- California employees in a district or other educational agency designated or functioning as:
  - Management employees,
  - Members of the management team,
  - Administrators with regular part-time teaching responsibilities,
  - Confidential employees, classified or certificated supervisory employees.

*(No person shall be eligible for Regular Membership who is represented by an exclusive bargaining representative, except for certificated supervisory and classified supervisory employees whose positions have previously been designated by the employer as management or who are functioning as management.)*

- Professors of Education
- Employees of the California Department of Education (CDE) or Commission on Teacher Credentialing (CTC)

## interact online

Get connected to other educational leaders across the state through ACSA's new online community at: [community.acsa.org](http://community.acsa.org)



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

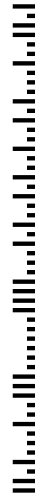
### BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 132 BURLINGAME, CA

POSTAGE WILL BE PAID BY ADDRESSEE

#### ASSOCIATION OF CALIFORNIA SCHOOL ADMINISTRATORS MEMBER SERVICES DEPARTMENT

1575 BAYSHORE HIGHWAY  
BURLINGAME, CA 94010-9987



# 2011-12

**regular membership application**  
association of california school administrators

## here's what's in it for you!

- **\$1,000,000 Professional Liability Insurance!**
- Invaluable legal assistance for work related concerns. Access to veteran administrators knowledgeable about the Educational Codes and your due process rights.
- Continued learning opportunities for brand new and seasoned leaders. Skills training on the latest trends and hot topics in education.
- Timely award winning publications that keep you informed about issues and resources throughout the state and the nation.
- Professional connections with colleagues throughout the state. An established and growing network of leaders with savvy and practical advice for every situation.
- A strong lobbying voice for school administrators and timely electronic legislative alerts.
- Hot jobs delivered to you through weekly issues of *EdCal*. Jobs are also available right at your fingertips at ACSA Online.
- National and state awards and recognition.
- Exceptional membership benefits that save you time and money. Insurance programs, entertainment and travel discounts.

## plus...

You are eligible for membership in ACSA's national affiliates:

- American Association of School Administrators (AASA)
- National Association of Elementary School Principals (NAESP)
- National Association of Secondary School Principals (NASSP)

# 2011-2012 regular membership application

## when you join acsa...

You are immediately covered by:

### \$1,000,000 Professional Liability Insurance!

(For members employed by district or County Office of Education)

### \$10,000 Free Accidental Death (AD&D) Insurance

(Regular members only)

You are also eligible for all member benefits including:

- Access to a thriving online community at [community.acsa.org](http://community.acsa.org)
- Timely news and practical information through *EdCal* and *Leadership*
- Reduced registration to the Leadership Summit in Sacramento
- Life, accident, disability and cancer insurances
- Auto/homeowners and personal umbrella liability coverage
- Credit union and annuity services
- Discount auto purchasing and rental
- Hotel, movie theater and travel/cruise discounts
- Universal Studios, Magic Mountain, Knott's Berry Farm, San Diego Zoo, Sea World, Six Flags Discovery Kingdom, Pier 39, Napa Wine Train, and other discounts.

For further details, call the ACSA Member Services Department at 650.692.4300 or 800.608.ACSA(2272) • Fax 650.692.7297

## local representation...

Member Service Representatives provide assistance to region leaders and region membership chairs in developing goals and identifying non-members in districts within their service areas. Member Service Representatives also promote the value of ACSA membership to all administrators and to those new and aspiring. They are available for presentations on member benefits and services and are a tremendous resource of information. To find out how you can contact your local Member Service Representative, please call the Member Services Department at 800.608.ACSA.

ACSA's Member Service Representatives are:

- |  |   |
|--|---|
| <b>Bill Baker, Regions 1 &amp; 3</b>       | <b>John Bogié, Regions 11 &amp; 15</b>        |
| <b>Lillie Campbell, Regions 2 &amp; 4</b>  | <b>Pat Lasarte, Regions 12 &amp; 19</b>       |
| <b>Carolyn McKennan, Regions 5 &amp; 8</b> | <b>Rich Malfatti, Regions 13, 14 &amp; 16</b> |
| <b>Keith Parkhurst, Regions 6 &amp; 10</b> | <b>Ron Riedberger, Regions 17 &amp; 18</b>    |
| <b>Dee Dee Holcher, Regions 7 &amp; 9</b>  |   |

Please detach and retain for your records.

First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Last Name \_\_\_\_\_

Position/Title \_\_\_\_\_

Social Security Number \_\_\_\_\_

## business

District \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

( ) \_\_\_\_\_

Work Phone \_\_\_\_\_ Extension \_\_\_\_\_

## home

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

( ) \_\_\_\_\_

Home Phone \_\_\_\_\_

Preferred Mailing Address  Home  School  District

( ) \_\_\_\_\_

Fax No. \_\_\_\_\_

Work E-mail Address \_\_\_\_\_

Home E-mail Address \_\_\_\_\_

## 2011-2012 dues

Dues prorated for the number of months remaining in the school year for members joining after July 2011.

Annual salary as of June 30, 2011 \$ \_\_\_\_\_

Dues calculation \_\_\_\_\_ x.0090

ACSA dues amount (maximum \$1,494) \$ \_\_\_\_\_

ACSA PAC\* \_\_\_\_\_ +\$78.00

Total ACSA dues \$ \_\_\_\_\_

\*Check if you do not wish to contribute to ACSA's Political Action Committee.

Referred By (please print one name only) \_\_\_\_\_

Contributions or gifts to ACSA/ACSA PAC are not deductible as charitable contributions for federal income tax purposes. Dues may be deductible as an itemized business expense. ACSA estimates that the non-deductible portion of dues allocable to lobbying is 13.3 percent.

Check below to become a member in one of ACSA's official national affiliates.

- American Association of School Administrators (AASA) ..... \$436
- National Association of Elementary School Principals (NAESP) ..... \$90
- National Association of Secondary School Principals (NASSP)..... \$242

Subtotal National dues \$ \_\_\_\_\_

Total ACSA and National Dues \$ \_\_\_\_\_

## payment options

### SELF PAY (select one)

Payroll deduction\*



**Signature (required for payroll deduction)**

\*I agree that my dues will be deducted by my payroll office. This authorization shall be in effect until revoked by written notice from myself or ACSA. I consent to the adjustment of such deduction to reflect any change in the dues of which the payroll office may be advised by the organization.

Three equal installments (Enclose first payment. Not offered after September 2011.)

MasterCard/Visa (full payment only)  Full payment (enclose check)

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature (required for credit card charge) \_\_\_\_\_ Date \_\_\_\_\_

### DISTRICT/COUNTY OFFICE PAYS

If choosing this option, send form to district for authorization and payment. This section must be completed by district or county office.

Please indicate:

- ACSA Dues  National Organization Dues
- District P.O. or check enclosed
- Bill district monthly

Authorizing party (please print) \_\_\_\_\_

( ) \_\_\_\_\_

Phone number \_\_\_\_\_

## your job classification

- Certificated management and supervisory  CDE or CTC (Associate Membership optional)
- Certificated management/teacher (dues based on admin salary)  Professor of Education (Associate Membership optional)
- Classified management and supervisory  Charter School Administrator
- Confidential as recognized under EERA  Other

Are you represented by an exclusive bargaining representative?  
 Yes  No

The information requested below will remain confidential and will be used for ACSA purposes only and will not be sold to vendors or any third parties.

### year of birth

XX/XX/\_\_\_\_  Decline to State

### gender

Male  Female

### ethnicity

- |   |                                       |   |   |
|---|---------------------------------------|---|---|
| <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Asian Indian | <input type="checkbox"/> Guamanian              | <input type="checkbox"/> African American, not of Hispanic origin |
| <input type="checkbox"/> Chinese                          | <input type="checkbox"/> Laotian      | <input type="checkbox"/> Samoan                 | <input type="checkbox"/> White, not of Hispanic origin            |
| <input type="checkbox"/> Japanese                         | <input type="checkbox"/> Cambodian    | <input type="checkbox"/> Other Pacific Islander | <input type="checkbox"/> Decline to State                         |
| <input type="checkbox"/> Korean                           | <input type="checkbox"/> Other Asian  | <input type="checkbox"/> Filipino               |   |
| <input type="checkbox"/> Vietnamese                       | <input type="checkbox"/> Hawaiian     | <input type="checkbox"/> Hispanic or Latino     |   |